

00-0-1429

AN ORDINANCE (Do Not Write Above This Line)

BY: *Clara Harris* *9/5/00*

AN ORDINANCE AMENDING THE 2000

(INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO C.I.T.M.O. ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$758,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE CITY OF ATLANTA (ADAMS AND JOHN A. WHITE PARKS ALBERT J. EDMONDS LEADERSHIP DEVELOPMENT PROGRAM, THE APEX MUSEUM, ATLANTA PUBLIC SCHOOLS, ANSLEY PARK CIVIC ASSOCIATION, THE FULTON ATLANTA COMMUNITY ACTION AUTHORITY, INC., THE MARTIN LUTHER KING, JR. DRIVE COMMUNITY DEVELOPMENT CORPORATION FOR REVITALIZATION, THE MARTIN LUTHER KING, JR. DRIVE COMMUNITY DEVELOPMENT CORPORATION TO ENHANCE PUBLIC SAFETY, MORNINGSIDE/LENOX PARK ASSOCIATION, PARADISE BAPTIST CHURCH, THE PITTSBURGH COMMUNITY IMPROVEMENT ASSOCIATION, SICKLE CELL FOUNDATION OF GEORGIA, SIMPSON ROAD HOUSE OF HOPE, SOUTHWEST YMCA, UNITED COMMUNITY ASSOCIATION, INC., THE CITY OF ATLANTA (WASHINGTON PARK) TO ASSIST WITH PROGRAM EXPENSES; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES. *Substitute*

- ADOPTED BY
- ☐ CONSENT REFER
 - ☐ REGULAR REPORT REFER
 - ☐ ADVERTISE & REFER
 - ☐ 1st ADOPT 2nd READ & REFER
 - ☒ PERSONAL PAPER REFER

Date Referred *9/5/00*

Referred To: *Finance/Executive*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee *Finance/Executive*
Date *9/5/00*
Chair *Ed*
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members *Clara Harris*
Refer To *Clara Harris*

Committee _____
Date _____
Chair _____
Action: _____
Fav, Adv, Hold (see rev. side) _____
Other: _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings

☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED
SEP 18 2000

CERTIFIED
SEP 18 2000
Rachel Davidson Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
SEP 26 2000
Donna Mayfield
MAYOR

A SUBSTITUTE ORDINANCE

BY: FINANCE/EXECUTIVE COMMITTEE

CORRECTED COPY

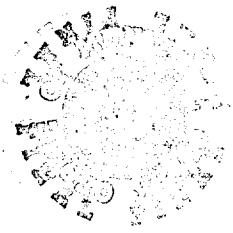
AN ORDINANCE AMENDING THE 2000 (INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$758,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE CITY OF ATLANTA (ADAMS AND JOHN A. WHITE PARKS), ALBERT J. EDMONDS LEADERSHIP DEVELOPMENT PROGRAM, THE APEX MUSEUM, ATLANTA PUBLIC SCHOOLS, ANSLEY PARK CIVIC ASSOCIATION, THE FULTON ATLANTA COMMUNITY ACTION AUTHORITY, INC., THE MARTIN LUTHER KING, JR. DRIVE COMMUNITY DEVELOPMENT CORPORATION FOR REVITALIZATION, THE MARTIN LUTHER KING, JR. DRIVE COMMUNITY DEVELOPMENT CORPORATION TO ENHANCE PUBLIC SAFETY, MORNINGSIDE/LENOX PARK ASSOCIATION, PARADISE BAPTIST CHURCH, THE PITTSBURGH COMMUNITY IMPROVEMENT ASSOCIATION, SICKLE CELL FOUNDATION OF GEORGIA, SIMPSON ROAD HOUSE OF HOPE, SOUTHWEST YMCA, UNITED COMMUNITY ASSOCIATION, INC., THE CITY OF ATLANTA (WASHINGTON PARK) TO ASSIST WITH PROGRAM EXPENSES; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has received and the Mayor has accepted a \$758,000.00 State of Georgia Local Assistance Grant for the purpose of providing funds to assist City of Atlanta (Adams and John A. White Parks), Albert J. Edmonds Leadership Development Program, the Apex Museum, Atlanta Public Schools, Ansley Park Civic Association, the Fulton Atlanta Community Action Authority, Inc., the Martin Luther King, Jr. Drive Community Development Corporation for revitalization, the Martin Luther King, Jr. Drive Community Development Corporation to enhance public safety, the Morningside/Lenox Park Association, Paradise Baptist Church, the Pittsburgh Community Improvement Association, the Sickle Cell Foundation of Georgia, Simpson Road House of Hope, Southwest YMCA, United Community Association, Inc., and City of Atlanta (Washington Park) with program expenses; and

WHEREAS, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$758,000.00.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the 2000 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

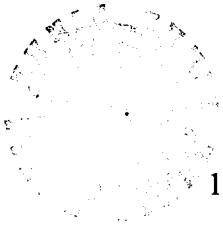


ADD TO ANTICIPATIONS

1BO2	J53X0210K4G0	Governor's Office of Community Affairs The City of Atlanta Adams and John A. White Parks To upgrade ball fields
	632101	State Grants/Entitlements <u>\$38,000.00</u>
1BO2	J53X0210K4H0	Governor's Office of Community Affairs Albert J. Edmunds Leadership Development Program Leadership Development
	632101	State Grants/Entitlements <u>\$96,000.00</u>
1BO2	J53X0210K4J0	Governor's Office of Community Affairs Apex Museum General operating expenses
	632101	State Grants/Entitlements <u>\$100,000.00</u>
1BO2	J53X0210K4K0	Governor's Office of Community Affairs Atlanta Public Schools Parent Task Force
	632101	State Grant/Entitlements <u>\$20,000.00</u>
1BO2	J53X0210K4L0	Governor's Office of Community Affairs Ansley Park Civic Association Develop a Feasibility Study and Plan
	632101	State Grant/Entitlements <u>\$32,000.00</u>
1BO2	J53X0210K4M0	Governor's Office of Community Affairs Fulton Atlanta Community Action Authority, Inc. Pilot Program For the Awareness of the Prevention Of Substance Abuse
	632101	State Grants/Entitlements <u>\$10,000.00</u>
1BO2	J53X0210K4N0	Governor's Office of Community Affairs Martin Luther King, Jr. Drive Community Development Corp. Revitalization
	632101	State Grants/Entitlements <u>\$100,000.00</u>



1B02	J53X0210K4Y0	Governor's Office of Community Affairs Martin Luther King, Jr. Drive Community Development Corp. To Enhance Public Safety
	632101	State Grants/Entitlements <u>\$50,000.00</u>
1B02	J53X0210K4P0	Governor's Office of Community Affairs Morningside/Lenox Park Association Develop A Feasibility Study and Plan
	632101	State Grants/Entitlements <u>\$32,000.00</u>
1B02	J53X0210K4Q0	Governor's Office of Community Affairs Paradise Baptist Church After School Program
	632101	State Grants/Entitlements <u>\$15,000.00</u>
1B02	J53X0210K4R0	Governor's Office of Community Affairs Pittsburgh Community Improvement Association Provide Housing, Residential Improvement and Economic Development
	632101	State Grants/Entitlements <u>\$50,000.00</u>
1B02	J53X0210K4S0	Governor's Office of Community Affairs Sickle Cell Foundation of Georgia
	632101	State Grants/Entitlements <u>\$100,000.00</u>
1B02	J53X0210K4T0	Governor's Office of Community Affairs Simpson Road House of Hope
	632101	State Grants/Entitlements <u>\$40,000.00</u>
1B02	J53X0210K4V0	Governor's Office of Community Affairs Southwest YMCA Program
	632101	State Grants/Entitlements <u>\$25,000.00</u>
1B02	J53X0210K4W0	Governor's Office of Community Affairs United Community Association, Inc.
	632101	State Grants/Entitlements <u>40,000.00</u>



CORRECTED COPY

1B02

J53X0210K4X0

Governor's Office of Community Affairs
The City of Atlanta
Washington Park
Ball field improvements

632101

State Grants/Entitlements

\$10,000.00

Total

758,000.00

ADD TO APPROPRIATIONS

1B02

N12D1105K4G0
\$19,000
N12D1101K4G0
\$19,000.00

Governor's Office of Community Affairs
Adams and John A. White Parks
To upgrade ball fields

77***

Other Services and Charges \$38,000.00

1B02

D11R0923K4H0

Governor's Office of Community Affairs
Albert J. Edmunds Leadership Development Program
Leadership Development

72***

Other Services and Charges \$96,000.00

1B02

D11R0924K4J0

Governor's Office of Community Affairs
Apex Museum
General operating expenses

72***

Other Services and Charges \$100,000.00

1B02

D11R0925K4K0

Governor's Office of Community Affairs
Atlanta Public Schools
Parent Task Force

72***

Other Services and Charges \$20,000.00

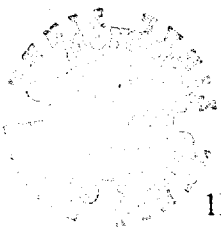
1B02

D11R0926K4L0

Governor's Office of Community Affairs
Ansley Park Civic Association
Develop a Feasibility Study and Plan

72***

Other Services and Charges \$32,000.00



1B02	D11R0927K4M0	Governor's Office of Community Affairs Fulton Atlanta Community Action Authority, Inc. Pilot Program For the Awareness of the Prevention Of Substance Abuse
	72***	Other Services and Charges <u>\$10,000.00</u>
1B02	D11R0928K4N0	Governor's Office of Community Affairs Martin Luther King, Jr. Drive Community Development Corp. Revitalization
	72***	Other Services and Charges <u>\$100,000.00</u>
1B02	D11R0941K4Y0	Governor's Office of Community Affairs Martin Luther King, Jr. Drive Community Development Corp. To Enhance Public Safety
	72***	Other Services and Charges <u>\$50,000.00</u>
1B02	D11R0929K4P0	Governor's Office of Community Affairs Morningside/Lenox Park Association Develop A Feasibility Study and Plan
	72***	Other Services and Charges <u>\$32,000.00</u>
1B02	D11R0931K4Q0	Governor's Office of Community Affairs Paradise Baptist Church After School Program
	72***	Other Services and Charges <u>\$15,000.00</u>
1B02	D11R0932K4R0	Governor's Office of Community Affairs Pittsburgh Community Improvement Association Provide Housing, Residential Improvement and Economic Development
	72***	Other Services and Charges <u>\$50,000.00</u>
1B02	D11R0933K4S0	Governor's Office of Community Affairs Sickle Cell Foundation of Georgia
	72***	Other Services and Charges <u>\$100,000.00</u>

CORRECTED COPY

1B02	D11R0934K4T0	Governor's Office of Community Affairs Simpson Road House of Hope
	72***	Other Services and Charges <u>\$40,000.00</u>
1B02	D11R0935K4V0	Governor's Office of Community Affairs Southwest YMCA Program
	72***	Other Services and Charges <u>\$25,000.00</u>
1B02	D11R0936K4W0	Governor's Office of Community Affairs United Community Association, Inc.
	72***	Other Services and Charges <u>\$40,000.00</u>
1B02	N12D1125K4X0	Governor's Office of Community Affairs Washington Park Ball field improvements
	77***	Other Services and Charges <u>\$10,000.00</u>
Total		758,000.00

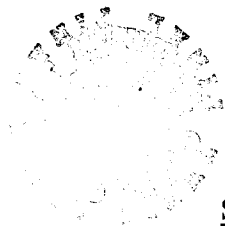
Section 2: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Adams and John A. White Parks in an amount not to exceed \$38,000.00 to assist with program expenses, said funding to be paid from N12D1105K4G0 and N12D1101K4G0.

Section 3: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Albert J. Edmunds Leadership Development Program in an amount not to exceed \$96,000.00 to assist with program expenses, said funding to be paid from D11R0923K4H0.

Section 4: That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Apex Museum in an amount not to exceed \$100,000.00 to assist with program expenses, said funding to be paid from D11R0924K4J0.

Section 5: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Atlanta Public Schools in an amount not to exceed \$20,000.00 to assist with program expenses, said funding to be paid from D11R0925K4K0.

Section 6: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Ansley Park Civic Association in an amount not to exceed \$32,000.00 to assist with program expenses, said funding to be paid from D11R0926K4L0.



CORRECTED COPY

Section 7: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Fulton Atlanta Community Action Authority, Inc. in an amount not to exceed \$10,000.00 to assist with program expenses, said funding to be paid from D11R0927K4M0.

Section 8: That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Martin Luther King, Jr. Drive Community Development Corp. (revitalization) in an amount not to exceed \$100,000.00 to assist with program expenses, said funding to be paid from D11R0928K4N0.

Section 9: That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Martin Luther King, Jr. Drive Community Development Corp. (enhance public safety) in an amount not to exceed \$50,000.00 to assist with program expenses, said funding to be paid from D11R0941K4Y0.

Section 10: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Morningside/Lenox Park Association in an amount not to exceed \$32,000.00 to assist with program expenses, said funding to be paid from D11R0929K4P0.

Section 11: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Paradise Baptist Church in an amount not to exceed \$15,000.00 to assist with program expenses, said funding to be paid from D11R0931K4Q0.

Section 12: That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Pittsburgh Community Improvement Association in an amount not to exceed \$50,000.00 to assist with program expenses, said funding to be paid from D11R0932K4R0.


Section 13: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Sickie Cell Foundation in an amount not to exceed \$100,000.00 to assist with program expenses, said funding to be paid from D11R0933K4S0.

Section 14: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Simpson Road House of Hope in an amount not to exceed \$40,000.00 to assist with program expenses, said funding to be paid from D11R0934K4T0.

Section 15: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Southwest YMCA in an amount not to exceed \$25,000.00 to assist with program expenses, said funding to be paid from D11R0935K4V0.

Section 16: That the Mayor be and is authorized to enter into an appropriate contractual agreement with United Community Association, Inc. in an amount not to exceed \$40,000.00 to assist with program expenses, said funding to be paid from D11R0936K4W0.

Section 17: That the Mayor be and is authorized to enter into an appropriate contractual agreement with Washington Park in an amount not to exceed \$10,000.00 to assist with program expenses, said funding to be paid from N12D1125K4X0.



Section 18: That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

Section 19: All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,



Deputy Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

September 18, 2000
September 26, 2000

RCS# 2218
9/18/00
2:15 PM

Atlanta City Council

Regular Session

CONSENT

PAGES: 1-19

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	NV Wooldard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
00-R-1321
00-R-1322
00-R-1388
00-O-1435

CORRECTED COPY

CONSENT

		09/18/00 Council Meeting
ITEMS ADOPTED ON CONSENT AGENDA		ITEMS ADVERSED ON CONSENT AGENDA
1. 00-O-1234 2. 00-O-1007 3. 00-O-1015 4. 00-O-1427 5. 00-O-1429 6. 00-O-1432 7. 00-R-1387 8. 00-R-1392 9. 00-R-1395 10. 00-R-1452 11. 00-R-1340 12. 00-R-1323 13. 00-R-1433 14. 00-R-0560 15. 00-R-0561 16. 00-R-1454 17. 00-R-1299 18. 00-R-1308 19. 00-R-1334 20. 00-R-1335 21. 00-R-1338 22. 00-R-1394 23. 00-R-1331 24. 00-R-1330 25. 00-R-1332 26. 00-R-1333 27. 00-R-1337 28. 00-R-1339 29. 00-R-1419 30. 00-R-1426 31. 00-R-1342 32. 00-R-1343 33. 00-R-1344 34. 00-R-1345 35. 00-R-1346 36. 00-R-1347 37. 00-R-1348 38. 00-R-1349 39. 00-R-1350 40. 00-R-1351	41. 00-R-1352 42. 00-R-1353 43. 00-R-1397 44. 00-R-1398 45. 00-R-1399 46. 00-R-1400 47. 00-R-1401 48. 00-R-1402 49. 00-R-1403 50. 00-R-1404	51. 00-R-1357 52. 00-R-1358 53. 00-R-1359 54. 00-R-1360 55. 00-R-1362 56. 00-R-1363 57. 00-R-1364 58. 00-R-1365 59. 00-R-1366 60. 00-R-1367 61. 00-R-1368 62. 00-R-1369 63. 00-R-1370 64. 00-R-1371 65. 00-R-1372 66. 00-R-1373 67. 00-R-1374 68. 00-R-1375 69. 00-R-1376 70. 00-R-1377 71. 00-R-1378 72. 00-R-1379 73. 00-R-1380 74. 00-R-1381 75. 00-R-1382 76. 00-R-1383 77. 00-R-1384 78. 00-R-1385 79. 00-R-1386 80. 00-R-1405 81. 00-R-1406 82. 00-R-1407 83. 00-R-1408 84. 00-R-1409 85. 00-R-1410 86. 00-R-1411 87. 00-R-1412 88. 00-R-1413